

Agenda for a meeting of the Bradford West Area Committee to be held on Wednesday, 5 July 2017 at 6.00 pm in Committee Room 1 - City Hall, Bradford

Members of the Committee – Councillors

Members: Labour Councillors	Alternate Members: Labour Councillors
Ahmed	Duffy
Akhtar	Arshad Hussain
Amran	Imran Hussain
Azam	Shabir Hussain
Dunbar	Lal
Mohammed	Mullaney
Nazir	Shabbir
Engel	Swallow
Shaheen	Thirkill

Notes

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

Parveen Akhtar
City Solicitor

To:

Agenda Contact: Asad Shah, Committee Secretariat, City Hall, Bradford BD1 1HY
Phone: 01274 432280
E-Mail: asad.shah@bradford.gov.uk



A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. APPOINTMENT OF CHAIR (Standing Order 35)

To appoint a Chair for the Municipal Year 2017/2018.

3. APPOINTMENT OF DEPUTY CHAIR (Standing Order 35)

To appoint a Deputy Chair for the Municipal Year 2017/2018.

4. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*



- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

5. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

6. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 3 July 2017.

(Asad Shah - 01274 432280)

B. BUSINESS ITEMS

7. DUCHY AVENUE, BRADFORD - OBJECTIONS RECEIVED TO PROPOSED TRAFFIC CALMING MEASURES 1 - 10

The report of the Strategic Director, Place (**Document “A”**) considers a petition received following the consultation on the traffic calming proposals for Duchy Avenue, Heaton.

Recommended –

- (1) **That the proposal to introduce Thermoplastic road humps on Duchy Avenue be abandoned.**



- (2) That the residents of Duchy Avenue and the surrounding area be consulted on the request for a road closure to prohibit through traffic on Duchy Avenue.
- (3) That the results of the consultation exercise be reported to this committee in September 2017.
- (4) That the request for a one-way system on Duchy Avenue be noted and no further action be taken.
- (5) That the lead petitioner be notified accordingly.

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith 01274 434674)

8. PETITION - LUMB LANE BRADFORD

11 - 16

The report of the Strategic Director, Place (**Document “B”**) considers a petition regarding traffic matters in the Lumb Lane area, in particular relating to parking provision and the potential future development of the former Drummond Mill site.

Recommended –

- (1) That members note the contents of the petition in respect of Lumb Lane.
- (2) That the appropriate officers in Planning be informed of the decisions of this committee.
- (3) That the petitioners are informed accordingly.

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith – 01274 434674)

9. DEVOLVED BUDGET - SAFER ROADS SCHEMES

17 - 34

The report of the Strategic Director, Place (**Document “C”**) seeks approval for a programme of Safer Roads Schemes for Bradford West for the 2017/18 financial year.



Recommended –

- (1) That the Bradford West Area Committee approves a programme of Casualty Reduction schemes for 2017/18 listed in Appendix 1.**
- (2) That the Bradford West Area Committee approves the proposed programme of Traffic Management schemes for 2017/18 listed in Appendices 2 and 3.**
- (3) That any Traffic Regulation Orders, or any legal procedures linked to the processing of traffic calming measures or pedestrian crossing facilities which are necessary to implement the chosen schemes be approved for processing and advertising subject to the scheme details being agreed with the local Ward Members.**
- (4) That any valid objections to the advertised Traffic Regulation Orders, traffic calming or pedestrian facilities be submitted to this Area Committee for consideration or in the event of there being no valid objections the Traffic Regulation Orders be sealed and implemented and the traffic calming or pedestrian facilities be implemented as advertised.**
- (5) That the list of outstanding requests for measures (Appendices 4 and 5) be reviewed in conjunction with respective ward members.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Andrew Smith 01274 434674)

10. YOUTH SERVICE - SERVICE CHANGES AND BUDGET 2017-18 35 - 44

The report of the Strategic Director, Place (**Document “D”**) gives an update on changes to the Youth Service made in response to budget savings and staff re-structure and gives details of the budget for the Youth Service in 2017/18.

Recommended –

The the changes made to the Youth Service as detailed in this report and the budget for the Service for 2017-18 be noted.

(Children’s Services Overview and Scrutiny Committee)

(Jonathan Hayes – 01535 618008)



11. ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD WEST

45 - 56

The report of the Strategic Director, Place (**Document “E”**) seeks to update members on current casualty levels and trends in Bradford West and on the Road Safety education, training and publicity initiatives aimed at reducing these casualties.

Recommended –

- (1) That the Bradford West Area Committee notes the information in respect of casualty trends and Road Safety activities in Bradford West.**
- (2) That the Bradford West Area Committee continues to support the evidence based approach to determine Road Safety priorities.**

(Environment and Waste Management Overview and Scrutiny Committee)

(Sue Snoddy – 01274 437409)

12. NOMINATION TO LIST PROPERTY AS AN ASSET OF COMMUNITY VALUE - 91 SAFFRON DRIVE, ALLERTON, BRADFORD 57 - 66

The report of the Strategic Director, Corporate Services (**Document “E”**) presents a nomination received by the Council to list an asset known as - 91 Saffron Drive, Allerton, and Bradford as an Asset of Community Value under the Localism Act 2011. This report considers whether the nomination and nominated asset meet the Asset of Community Value criteria set out in the Localism Act and contains a recommendation as to whether or not the nominations should be approved.

Recommended –

That the nomination of the property known as 91 Saffron Drive, Allerton, Bradford as an Asset of Community Value be rejected.

(Corporate Overview and Scrutiny Committee)

(Stephanie Moore 01274 432256)

13. GRANTS ADVISORY GROUP

The Bradford West Area Co-ordinator will report verbally on the setting up of the Grants Advisory Group for the municipal year 2017/18 for the Bradford West Area.

(Corporate Overview and Scrutiny Committee)

(Bhulla Singh- 01274 434854)



14. DATES OF FUTURE MEETINGS - 2017/18 MUNICIPAL YEAR

Recommended –

That the future meetings of the Bradford West Area Committee for 2017/2018, be confirmed as follows:

Wednesday 20 September 2017

Wednesday 25 October 2017

Wednesday 29 November 2017

Thursday 20 December 2017

Wednesday 24 January 2018

Wednesday 28 February 2018

Wednesday 28 March 2018

Wednesday 18 April 2018

(Asad Shah - 01274 434580)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

